# SIGMA TAU

| The state of the s | na Institution Ohluho                     | BERSHIP RECORD                | - nt 25 19/2              |
|--|---|-------------------------------|---------------------------|
| 9 5 8  | print name                                |                               | Date OL AS, 1703          |
| Name BA  | SRAI SHABBIR  SHABBIR  First Name         | ABBAS                         | Chapter Number /8/3       |
| College address.   | 420 Dorm B, OSU, SI                       | tilluster, okla               | General Number 32679      |
| Home address   | Mashati Court, Jucen's                    | Rd Bombuy ! Intea             | MEMBERSHIP: Active throat |
| thonal Secretary see the inside  | trul Engineering                          | ar of Graduation dat          | November 20, 1463         |
| If alumnus, give   | University and degrees.                   |                               | ,                         |
| Date of Birth. O.  | + 28, 1941 Place of Birth                 | Bombay                        | India                     |
| Parent or Guard  | an's Name BQ\$9741                        | 0                             | Abbas                     |
| Parent or Guard  | an's Address Mushut, Com                  | + Juccuis AJ, Bo              | ntay I India              |
| in in  | hanter Historian                          | 01xy                          | erver Snowden             |
| Do not write belo  | w this line.                              |                               | Chapter President         |
| Shingle  | will collect from Candidate the following | ng amounts before initiation: | Inthestor                 |
| 5  | Permanent record.—Do not make cart        | oon copy of this record.—Prin | t all forms with ink.     |

#### MEMBERSHIP RECORD

|   |                               | HIP RECORD         |                |                        |
|---|-------------------------------|--------------------|----------------|------------------------|
| Chapter X1  | Institution Geo Wa            | sh. Univ.          | Date Apri      | 16,1951                |
| Please print name                                 |                               |                    |                |                        |
| Name Bass<br>Last Name                            | Charles<br>First Name         | A IVIn             | Chapter Number | . 521                  |
| College address 3045 Street                       | MSt S.E.                      | Nash. 20 D. G      | General Number | 18074                  |
| Home address 3025                                 | W St. S.E. Wa                 | sh,20 D.C          | MEMBERSHIP:    | Active.                |
| Course Electrical                                 | Eng. Class 195                | Date of Initiation | n April        | 21, 1951               |
| Date of Birth Oct . 9, 10                         | 130 Place of Birth            | Washing            | oton Di        | C.                     |
| Parent or Guardian's Name                         | Bass                          | Sam                | 2020           |                        |
|   | Last Name                     | 76.30              | First Name     | ********************** |
| Parent or Guardian's Address                      | 3025 W 5+                     | 2.E. M             | ash. 20        | D. C                   |
| fel S. Sonna                                      | Land Street                   | Rob                | J. Mus         | Certaine               |
| Do not write below this line.                     |                               |                    | Chapter Pres   | aident                 |
| Chapter President will collect fr<br>Shingle. 75C | om Candidate the following am |                    | 0              | \$4.00                 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Total \$6.00

# - properly and completely filled in Chapter officers will send all four forms

# SIGMA TAU FRATERNITY

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha Alpha             | 12         | School Color                  | adu State               | University  | an                           |
|---------------------------------|------------|-------------------------------|-------------------------|---|------------------------------|
| DATE OF INITIATION . NOV.       | 17, 1966   | MEM                           | BERSHIP (Active or A    | Jumpus) Ac  | fice                         |
| Name Bo35                       | Eist Name  | F 1 ( )                       | Middle Name             | Chapter Number  |                              |
| College address. 1700<br>Street |            | City                          | lius Calciado           |   | 20472                        |
| Home address /// 7 Fo           | 7110.00    | Fort Cull                     | state                   | 805 21<br>Zip Code  |                              |
| ACTIVE MEMBER Data: B.S. Deg    | pree in    | Me change or Course sin which | degree will be granted: | 4   | ( /967<br>Year of Graduation |
| ALUMNUS MEMBER Data:            |            |                               |                         |   |                              |
| B.S. Degree in                  | Course     |                               | School                  |   | Year Received                |
| M.S. Degree in.                 | Course     |                               | School                  |   | Year Received                |
| Ph.D. Degree in                 | Course     |                               | School                  |   | Year Received                |
| Date of Birth 9-25-66           | Place of B | irth                          | Greelea                 | THE RESERVE OF THE PERSON NAMED IN COLUMN 2 IS NOT THE OWNER. | clora do                     |
| Name of Parent or Guardian      | B855       |                               | Leuis<br>First Name     |   | Velson                       |
| Address of Parent or Guardian   |            | Zirvicu                       | Fort G                  | ollins (  | Elwado &                     |
| James Gilling                   | Street     | 11-4-66                       | CILY                    | imothy 1  | Villiamoon                   |
| Chapter Historian               |            | Date Signed                   | 100                     | Chapter Pres  | deet.                        |

Chapter President will collect from Candidate the following amounts before institution:
Shingle: \$1.00; Key: \$3.50. Pyramid (2 years): \$1.50. National Records: \$2.55. Total: \$17.50.

\$3.00:

\$18.50.

12 act

## SIGMA TAU FRATERNITY

5-16-55 kein alm

| MEMBERSHIP RECORD  | Part M 151- |
|--|-------------|
| Chapter Omega Institution University of Wyoming Date Max | 8,1955      |

Please print name

Danald Everett Chapter Number 520

College address 203 Louinson Laramic, Wyaming General Number 22310

Home address 412 w 319 of Chayenna, My amin g MEMBERSHIP: Active, Alumni Strike out one

Course Civil Engineering (Var of Conduction date May 3, 1955 If alumnus, give University and degrees

Date of Birth May 31, 1934 Place of Birth Chey anne Wy oming State

Parent or Guardian's Name Bass Ellwood A

Parent or Guardian's Address. 412 431 5t Chey come July aming

Stewart a Jughan vice Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

#### MEMBERSHIP RECORD

|                      | t name        |                |          |                |                | / -                       |
|----------------------|---------------|----------------|----------|----------------|----------------|---------------------------|
| Name Bass<br>Last No |               | Earl           | U        | 144            | Chapter Number | 620                       |
| Last No              | ame /         | First Name     | 3        | Middle Name    | 4              | 20979                     |
| College address 3/   | 108 Hom       | proved Px      | y Kensin | gton Mo        | General Number | 2000                      |
|                      |               |                |          |                |                | Alem                      |
| Home address         | Street        | City           |          | State          | MEMBERSHIP:    | Active,<br>Strike out one |
| Course E E           | ••••          | Class          | 1958 Dat | e of Initiatio | a April        | 0 1954                    |
| Date of Birth 4-0    | 24-25         | Place of Birth | Philodel | chia           | Penna          | State                     |
| Parent or Guardian's |               |                |          |                |                |                           |
| Parent or Guardian'  | s Address     | 23rd and       | Parkway  | Phil           | adelphia       | Penna<br>State 1          |
| 1:11.7.1             | -C 1002       | whom           |          |                | French         | yed A                     |
| 11660000             | ter Historian |                |          |                | Chapur Pr      | mident                    |

Permanent record.—De how make carbon copy of this record.—Print all forms with ink.

Total \$6.00

| Name              | Bass, 4. 1. Last Name. | gunn            | W.     | Chapter Number 00012                      |
|-------------------|------------------------|-----------------|--------|---|
| College Address . | Street,                | City.           | State. | General Number 882                        |
|                   |                        |                 |        | Membership Active Hollard Strike out one. |
| Course            | Elega Class            | Year of Gradus  |        | Pelle 27, 1914<br>Approximate             |
| Date of Birth     |                        | Place of Birth. | City.  | State.                                    |
| Parent or Guardia |                        | ast Name.       |        | First Name.                               |
| Parent or Guardia | n's Address            | Street.         | Chy.   | State.                                    |
|                   | Chapter Historian.     |                 |        | Chapter President.                        |
| Do not write belo | w this line.           |                 |        |   |

|   | MEMBERSHIP                    |                           |  |
|---|-------------------------------|---------------------------|--|
| Chapter Psi In  | stitution Uni. Pitt.          | sburgh                    | Date 4-18-41                               |
| Please print name. $\mathcal{B}_{\tilde{\mathbf{o}}}$ | iss, Lawrence                 | Wade                      | 1/ 0:                                      |
| Name Bass<br>Last Name                                | First Name                    | Middle Name               | Chapter Number 491                         |
| College address Street                                | titute, Pittsburgh, Pa        | State                     | General Number 9419                        |
| Home address 4601 Bayer<br>Street                     | d Street, Pittsburgh,         | Pa.<br>State              | MEMBERSHIP: Active Honorary Strike out one |
| Course Chemistry                                      | Class Yale, 19                | Date of Initiation        | April 22, 1941<br>Approximate              |
| Date of Birth June 18, 189                            | B Place of Plah               |                           | Illinois                                   |
| Parent or Guardian's Name                             | Last Name                     | J. fl.                    | First Name                                 |
| Parent or Guardian's Address                          | Street                        | Bayne,<br>City            | Louisiana                                  |
| Chapter Historian Do not write below this line.       | ussec                         | James                     | Chapter President                          |
| Chapter President will collect fr                     | om Candidate the following am | nounts before initiation: |  |
| Shingle # . 50  | Key \$ 5 - P                  | pramid \$400              | Initiation                                 |

# SIGMA TAU



#### MEMBERSHIP RECORD

| Chapter SIGMA In                                | stitution OKLA. STAT         | E UNIV. Date                   | 10 Mar 1964                              |
|---|------------------------------|--------------------------------|--|
| Please print name                               |                              |                                |  |
| Name BASS                                       | Louis                        | OTTO Charles                   | er Number 1856                           |
| Last Name                                       | First Name                   | Middle Name                    |  |
| College address 1705 W.                         | 5 STILLWATER                 | OKLA Gener                     | al Number 33222                          |
| Street  | City                         | State                          |  |
| Home address Street                             | City                         | State MEMB                     | ERSHIP: Active, Alumni<br>Strike out one |
| Course AnCHITECTURAL                            | ENGR , 1953                  | ) Initiation date 19           | Mar 64                                   |
| If alumnus, give University and                 | Year of Grad                 | fuation                        |  |
| Date of Birth 10-19-27                          | Place of Birth               | Mª Neil                        | Ank.                                     |
| Parent or Guardian's Name                       | BASS                         | L                              | State<br>SU(S                            |
| Parent or Guardian's Address                    | LAST Name                    | NºNac™                         | st Name                                  |
| Jerry PV  | Street                       | CHANES                         | D. HUSTAND                               |
| Chapter Historian Do not write below this line. |                              | Charle                         | Chapter President                        |
| Chapter Presiden will collect from              | Candidate the following amou | ints before initiation:        |  |
| Shingle   | еуР                          | yramidI                        | nitiation                                |
| Dominant mass                                   | d - Do not make earbon con   | e of this record Print all for |  |

Chapter officers will send all forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

| University         | ecords.  |
|--------------------|--|
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| Janere             | 8 Derma  |
| 204                | apter  |
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| Fraternity         | the  |
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| Tau                | CODY   |
| to Sigma ?         | white  |
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| filled tr          | seretary. Treasurer will return the white copy for the Chapter's |
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| Comple<br>68508.   | ASUrer   |
| UR FORMS-          | ry-Tre   |
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| od ALL FOUR FORMS- | Nationa  |
| BN                 | 6  |

|   | DO NOT WRITE IN THIS SPACE              |
|---|---|
| SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD              | Chapter Number 874 General Number 47362 |
| Do not make carbon copy of this record—Print all four forms w | ith ink.                                |

| Chapter ALPHA GAM  | AMA School Ne  | EW MEXICO STATE UN   | iversity.  |
|--|--|--|--|
| DATE OF INITIATION / 4   | November 1971  | Date of Birth 18 MA  | Y 1941   |
| Name BASS W  | ILLIAM JOSEP   |  |  |
| Last Name<br>College address 2308  | IDAHO LAS CRUC   | ES, New Mexico, 8;   | Middle Name<br>500 I                                 |
| Home address 1623  | 5th St. STICLE   | and , FLORIDA 32   | Zin Code   |
| ACCOUNT ACCOUNTS Date (III   | ndergraduate and graduate studen   | its)   |  |
| ACTIVE MEMBER Data: (UI  | naci Braduate and Braduate bidden  |  |  |
|  | ELECTRICAL ENG   |  | (1972)<br>Year of Graduation                         |
|  | ELECTRICAL ENG-<br>Course (in which degree   | INEERIA G  | ( 1972<br>Year of Graduation<br>( Year of Graduation |
| Bachelor's Degree in   | ELECTRICAL ENG-<br>Course (in which degree   | ee will be o: was granted)                                       | (  |
| Bachelor's Degree in   | Course (in which degree  | ee will be o: was granted)                                       | (  |
| Bachelor's Degree in   | Course (in which degree Course (in which degree Course) (in which degree Course) (Engineering faculty or practicin | ee will be or was granted)  legree will be granted)  g engineer; | Year of Graduation                                   |
| Bachelor's Degree in  Graduate Degree in  ALUMNUS MEMBER Data:  Bachelor's Degree in | Course (in which degree Course (in which decrease)  Course (in which decrease)  Course  Course                     | ee will be o: was granted) segree will be granted) segreery      | Year of Graduation                                   |

| SIGMA TAU FRATERNITY while Reet  MEMBERSHIP RECORD  Chapter OMEGR Institution UNIVERSITY OF WYOMING Date Nov. 2, 1947  |
|--|
|  |
|  |
| Please print name.  Please |
| Last Name First Name Middle Name  Middle Name  College address 804 UNIVERSITY AVE. LARAMIE WYOMING General Number  |
| Street City State 12631.  Home address Box 326 Rock Springs Wyoming Membership: Active 13.   |
| Course Electrical Engineering Class 1949 Date of Initiation Nov. 2, 1947  Year of Graduation Approximate   |
| TOWA  Ways Date of Birth Feb. 9, 1923 Place of Birth WAYLOCK TOWA  State   |
| Parent or Guardian's Name BASSANI ANTONIO Last Name First Name   |
| Parent or Guardian's Address Box 326 Rock Springs Wyoming  |
| Chapter Historian  Chapter Historian  Do not write below this line.  |
| Chapter President will collect from Candidate the following amounts before initiation:   |
| Shingle .50 Key 5.50 Pyramid 4.00 Initiation 9.00  |

Frank LOSCUC Chapter Historia: Do not write below this line.

# MEMBERSHIP RECORD Institution O of Titabury Date 4/13/5/ Robert First Name ......Chapter Number.... College address 334 Mayran Ale Pitts birgh Pa. General Number Home address 620 Indiana St. Jahnstown Pa. MEMBERSHIP: Course Physics and Enquirering Class 1953 Date of Initiation May 12, 195 Date of Birth 2/16/28 Place of Birth Johnstown Pg. Parent or Guardian's Name Bussel, Bessie First Name Parent or Guardian's Address 620 Indiana 5 T Johnstown,

Chapter President will collect from Candidate the following amounts before initiation: 75c Shingle...

Robert Zeytung

or not make carlion copy of this record.—Print all forms with ink.

Total \$6.00

|                |                                       | itution                  | oa oe a 11             | cultural College   | Date            | A                                       |
|----------------|---------------------------------------|--------------------------|------------------------|--------------------|-----------------|---|
| Name           | Last Name                             | First Name               |                        | Middle Name        |                 | 1 つけだこ                                  |
| College addres | 529 North                             | 6th East                 | Logan,                 | Utah<br>State      | .General Number | Alumni                                  |
| Home address   | Route #1                              | Layton                   | , Utah                 | State              | MEMBERSHIP:     | Strike out one                          |
| Course Agric   | ultural Engine                        | ering Class              | 1948<br>mr of Graduati | Date of Initiation | February 1      | 0, 1951<br>eximate                      |
| Date of Birth. | June 4, 1922                          | Place of Birth           | Salt                   | Lake City          | Utah            | State                                   |
| Parent or Gua  | ardian's Name                         | Mrs. Robert<br>Last Name | H. Basse               | ett                | First Name      | *************************************** |
|                | ardian's Address                      | Street                   | *****************      | Layton, Uta        | V lou           | State                                   |
| Do not write   | Chapter Historian<br>below this line, |                          |                        |                    | Chapter Pr      | esident                                 |
| Shingle        |                                       | y 6.00                   | Py                     | ramid F. 00        |                 |   |

|                        | Piense print name.  | Bassett, E     | Edward M.                               |                               | 20        |
|------------------------|---------------------|----------------|---|-------------------------------|-----------|
| Name                   | 4.000               |                |   | . Chapter Number              | 8 11      |
|                        | Last Name.          | First          | Name.                                   |                               | 9944      |
| <del>Colleg</del> e Ad | dress Whin Co.      | 1.00 Holnut D  | L. Toila, Ja.                           | . General Number              | 6641      |
|                        | Street.             | City.          | State.                                  |                               |           |
| Home Addı              | Street.             | er icad Swart  | 1.7.9 f 2                               | . Membership Acti<br>Strike o |           |
| Course                 | is.                 | Class 1905     | Date of Initiation                      | a. 2: 19                      | 23        |
|                        |                     | Year of Gradu  | ntion.                                  | Approximate                   |           |
| Date of Bir            | n 3-13-63           | Place of Birth | Salez                                   | N. J.                         |           |
| Date of Bir            | IB                  | Time of Birth  | City.                                   | State.                        |           |
| Parent or              | Guardian's Name     |                |   |                               |           |
|                        |                     | Last Name.     |   | First Name.                   |           |
| Parent or 6            | Guardian's Address  | 4              |   |                               |           |
|                        |                     | Street.        | / City.                                 | State.                        | 4         |
| Tho                    | mas T. Ta           | ylor           | Herl                                    | est C. Me                     | de        |
|                        | Chapter Histo       | inn.           | • | Chapter P                     | resident. |
| Do not wri             | te below this line. | U              |   |                               |           |
| M 1                    |                     |                |   |                               |           |

| Chapter. | XI                     | Institution Zarge Work         | ngton University.         | Date MAY 5, 1940                                |
|----------|------------------------|--------------------------------|---------------------------|---|
| -        | Please print name.     |                                |                           | 9.5   |
| Name     | Bassett<br>Last Name   | Ellsworth<br>First Name        | Watson<br>Middle Basse    | Chapter Number 2/5                              |
| College  | address 6/48 74.       | Beardywine St, astings         | Tingina                   | General Number 8929                             |
| Home a   | ddress Same as         | above                          | State                     | MEMBERSHIP: Active Memorally-<br>Strike out one |
| Course   | B.C.E.                 | Class 194;<br>Year of Gr       | 3 Date of Initiation      | Jame 13, 1940                                   |
| Date of  | Birth Dec 17, 1        | 9.06 Place of Birth            | Waterbury                 | Grue :  |
| Parent   | or Guardian's Name     | Last Name                      |                           | First Name                                      |
| Parent   | or Guardian's Address  | Street                         | City                      | Blate   |
|          | Dunay B                | erdick                         | Note                      | I fraling                                       |
| Do not   | write below this line. |                                |                           |   |
| Chapter  | President will collect | trom Candidate the following a | mounts before initiation: | 00  |
| Shingle  | 50c                    | Key \$5.00                     | Pyramid                   | Initiation                                      |

#### MEMBERSHIP RECORD

| Chapter_  | Psi             | Instit             | ition Univers       | ity of         | Atts burgs Do    | no Decembe      | 1 16, 1937     |
|-----------|-----------------|--------------------|---------------------|----------------|------------------|-----------------|----------------|
|           | Please print no | ame.               |                     |                |                  |                 | 2011           |
| Name4     | Bosse 17        | Ja                 | nes G               | y, ur          | Middle Name      | Chapter Number. | 304            |
| College a | address /J      | 13 Den             | City Av             | c, Pittsb      | Grate Penna      | General Number. | 165/           |
|           |                 | as abo             |                     |                | State            | MEMBERSHIP:     |                |
| Course.∡  | Metall          | urgical.           | Eng. Class          | /939 Da        | te of Initiation | an yary         | /938<br>zimate |
| Date of   | Birth Oct       | oper 25            | 917 Place of        | Birth Wilk     | ins burgh        | Penna.          | State          |
| Parent o  | or Guardian's   | Name Pos           | Jeff Name           | 944            | F                | irst Name       |                |
| Parent o  | or Guardian's   | Address /3/        | 3 Dennist<br>Street | on Ave         | Pittsburgh,      |                 |                |
|           | Chapt           | N. Einer Historian | clean               |                | Edw              | complex Preside | elise          |
|           | write below th  |                    |                     |                |                  | $\overline{}$   |                |
| Chapter   |                 |                    | Candidate the fol   | lowing amounts |                  |                 |                |
| Shingle.  | 500             | к                  | <sub>3</sub> \$5.00 | Pyramid        | \$4.00           | Initiation 4.   | 00             |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

| Chapter Upsilon                       | Institution Univ. of Florida                 | Date Nov. 8, 1928            |
|---------------------------------------|--|------------------------------|
| Please print name.                    | II I Pass                                    | 19                           |
| Name Bassett                          | 4 loyd Mulile Name                           | Chapter Number 2741          |
| College address 48 Buchman            | Hall Lainewille, Ila.                        | General Number               |
| Home Address 1909-22 Lt.              | So St. Petersburg Fix                        | A. Membership Active Honores |
| Course E. C. Class                    | 1930 Date of Initia                          | tion Nov. 21, 1928           |
| Date of Birth March 28, 1908          | Place of Birth Pitston                       | Penn.                        |
| Parent or Guardian's Name &           | essett                                       | First Name                   |
| Parent or Guardian's Address 19       | 09-22 St. do., d                             | t Petersburg . Ila.          |
| C. C. Boars                           | 2  | Van Smith                    |
| Do not write below this line.         |  | -1                           |
| Chapter Treasurer will collect from C | andidate the following amounts before initia | 5                            |

|   | Chapter       | 180              | Institution            | Oklas Us      |            | Date Get. 1, 1920                   |          |
|---|---------------|------------------|------------------------|---------------|------------|-------------------------------------|----------|
| - | Name          | Basetts          | Orval V.               | Name.         |            | Chapter Number                      | 936      |
|   | College Addre | " OKTA- U-       | City.                  | Stat          | е.         | General Number 1418                 | 1089     |
|   | Home Address  | Box 737, Pon     | sa City, Okla.         | Stat          |            | . Membership Active Strike out one. | Honorary |
|   | Course        | Oten.            | lass 1918 of Grad      | Date of       | Initiation | Appleximate 19, 191                 | 8        |
|   | Date of Birth | Dec. 4, 1889     | Place of Birt          | h Heagn, Illy |            | State.                              |          |
|   | Parent or Gua | ardian's Name    | Lar Namett, G.         |               |            | First Name.                         |          |
|   | Parent or Gua | ardian's Address | Granding Ok            | ln.           | City       | State.                              |          |
|   |               |                  |                        |               |            | J. H. Philips                       | le       |
|   |               | Chapter Histor   |                        |               |            | Chapter Presider                    | ıt.      |
|   | Do not write  | below this line. |                        |               |            |                                     |          |
|   | Chapter Treas |                  | om Candidate the follo |               |            | n:                                  |          |
|   | Shingle       | К                | ey                     | Pyramid       |            | Initiation                          |          |

will send all three forms, lossible after election. The I records. For full instruction officers soon as p

# Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

# SIGMA TAU

| Chapter Alpha Delta In                          | stitution Utah Stat           | e Mairersity Date      | Nov 15,61               |
|---|-------------------------------|------------------------|-------------------------|
| Please print name                               |                               |                        |                         |
| Name Basse#                                     | William<br>First Name         | Middle Name Chapter    | Number 33/              |
| College address 436N street                     | City Light                    | M.t.s.hGeneral         | Number 30386            |
| Home address 436 N                              | 6 F Logan                     | Utah MEMBE             | RSHIP: Active, district |
| Course Electrical E                             | Ngineer (196                  | ) Initiation date      | 0.15,61                 |
| If alumnus, give University and                 | degrees                       |                        |                         |
| Date of Birth Sept 9,19                         | 33 Place of Birth             | Lagan                  | U to h                  |
| Parent or Guardian's Name                       |                               |                        |                         |
| Parent or Guardian's Address                    | 436 N 6E                      | hogan                  | Utah                    |
| Havel K. Worther                                | y Con                         | Engl                   | Mil Bergs               |
| Chapter Historian Do not write below this line. | ·                             | c                      | hapter President        |
| Chapter President will collect from             | Candidate the following amous | nts before initiation: |                         |
| Shingle Barmanent reco                          | YeyPy                         |                        |                         |

# four forms — properly and completely filled in — to the National as possible after election. Secretary-Treasurer The National Secretary

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Upsilo             | <b>∽</b>           | hool Universi  | ty of Fla.            |  |
|----------------------------|--------------------|--|-----------------------|--|
| DATE OF INITIATION         | 12                 | 68 MEMBERSHIP (A   | ctive or Alumnus) Ac- | ive  |
| Name Basstore              | 1 Gordon           | Edward   | Chapter Number        | 1847   |
| College address 3620 5     | W. Archer Rd       | Gainesville, Fl  | 6 General Number      | 38452  |
| Home address 931 Pla       |                    | akeland, Fla   | 5 50 1                |  |
| ACTIVE MEMBER Data: B      | S. Degree in Elec  | trical Engli   | neering granted       | ((968)<br>Year of Graduation   |
| ALUMNUS MEMBER Data        | :                  |  |                       |  |
| B.S. Degree in             | Course             | S  | chool                 | ()<br>Year Received  |
| M.S. Degree in             | Course             | S  | chool                 | Year Received  |
| Ph.D. Degree in            | Course             | S  | chool                 | ()<br>Year Received  |
| Date of Birth              | 4.5 Place of Birth | the state of the s | and Flor              | icla   |
| Name of Parent or Guardia  |                    |  | City ) W. II,         | an   |
| Address of Parent or Guard |                    |  | eland, Fla            | And the second s |
| Tay Seas                   | Street             | 0.21.68  | Hans K- Fre           | State  |
| Chapter History            | orian              | Date Signed  | Chapter Pre           | esident  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

# forms, properly filled in, to the National Secretary-election. The National Secretary-Treasurer will return the white full instructions see the inside cover of the record book.

# SIGMA TAU

| Please print   | name          |                 |                                  |         |  |                        | A.             |  |
|--|---------------|-----------------|----------------------------------|---------|--|------------------------|----------------|--|
| Ваззнал  | ١,            | Cec             | il                               | Nels    | on                                     |                        | Chapter Numbe  | . 104  |
| Last Nan   | ne            |                 | First Nam                        | e       |  | Middle Name            | Onapter Numbe  | •  |
|  |               | Lyons           | Street,                          | Laramie | e, Wyomin                              | g                      | General Numbe  | 3430   |
| llege address  | Street        |                 | City                             | ,       |  | State                  |                | A series and a ser |
| ome address3201  | Bick          | ley,            | Abilene                          | Texas   | ······································ | State                  | MEMBERSHIP:    | Active, Atuma<br>Strike out or   |
|  |               |                 |                                  |         |  |                        |                |  |
|  |               |                 |                                  | Year o  | f Graduation                           |                        | ate January 16 | , 1965   |
| alumnus, give Univ   | ersity        | and deg         | rees                             | Year    | f Graduation                           |                        | ate January 16 |  |
| alumnus, give Univ   | ersity        | and deg<br>1937 | reesPlace of                     | Year o  | Dallas,                                | Texas                  |                | State  |
| alumnus, give Univ   | 24,           | and deg<br>1937 | Place of Bassh Last Name 3201 B: | Birth   | Dallas, Cecil Abilene,                 | Texas City Texas       | -              | State  |
| alumnus, give Univite of Birth August                        | Name.         | 1937            | Place of Bassh Last Name 3201 B: | Birth   | Dallas, Cecil Abilene,                 | Texas City Texas       | First Name     | State State  |
| alumnus, give Universe te of Birth August rent or Guardian's | Name.  Addres | and deg         | Place of Bassh Last Name 3201 B: | Birth   | Dallas, Cecil Abilene,                 | Texas<br>City<br>Texas |                | State State  |

# SIGMA TAU

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| Please           | print name   |                      |  |                              |         |
|                  |  | ELMER<br>First Name  |  |                              |         |
| College address  | 244 N A<br>Street  | TH ST. CORVALLIS     | DECCON Ge  | neral Number & U             | 19      |
|                  |  | City                 |  |                              | med     |
| Course MEC       | H. ENGK  | ( /95<br>Year of Gra | 9) Initiation date   | EC 4, 1956                   | <b></b> |
|                  |  |                      |  |                              |         |
| If alumnus, give | University and de  | egrees               |  |                              | ******* |
|                  |  | 30 Place of Birth    | TSBURGH City   | PENNA<br>State               |         |
| Date of Birth    | FEB. 25, 19.   |                      | City   | State                        |         |
| Date of Birth    | FEB. 25, 19.   | 30 Place of Birth    | City<br>C. B. S.C.   | State First Name             |         |
| Date of Birth    | F  | 30 Place of Birth    | CHY  SR  PITSBURG  | State  First Name  9 34 PENA | v.A     |
| Date of Birth    | FEB. 25, 19.  Ilan's Name  | 30 Place of Birth    | CHY  SR  PITSBURG  | State  First Name  9 34 PENA | v.A     |
| Parent or Guard  | Han's Name 5  Han's Address 4.  Chapter Historian low this line. | 30 Place of Birth    | City  SR.  FITSBURG F  City  And State of the state of th | State  First Name  9 34 PENA | X.A.    |

| Chapter Institution   | Date   |
|---|--|
| Please print name.  | ***  |
| Name Basteau Bur  | Chapter Number 408   |
| College Address 2611 Q Links  | State.   |
| Home Address Beatrice   | Web - Membership Active Honorary                                 |
| Course CE Class 192   | 5 Date of Initiation DEC 6 1924                                  |
| Date of Birth Fob 14, 1898 Place of                                       |  |
| Parent or Guardian's Name Bastea  | w James  |
| Last Name.  Parent or Guardian's Address                                  | Bontwale Mahin   |
| Street.   | Edge Chy State Chapter President.                                |
| Do got write below this line.   | U V  |
| Chapter Treasurer will collect from Candidate the f<br>Shingle 25 Key 500 | ollowing amounts before initiation:  Pyramid 400 Initiation 5.00 |

# SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

DO NOT WRITE IN THIS SPACE

Chapter Number 1039
General Number 4/130

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter CHJ   | School           | University.               | of New         | Hexic    | •                  |
|---|------------------|---------------------------|----------------|----------|--------------------|
| DATE OF INITIATION Zone                                       | on 11th 971      | Date of Bi                | rth Noc        | - 24.    | 1947               |
| SACTIONS SUCH   | , ,              | 025000                    |                |          |                    |
| Name Last Name  |                  | Frst Name                 | ,              | Middle N | ame                |
| College address SANTA CLA                                     | BA HALL 120      | UNH ALL                   | ugargue        | NEW      | Vex/ co 87/1       |
| Name  Last Name  College address  Street  Home address  ARRAA | City 16.8.2.2    | PASTO CO                  | State<br>COMBI | A S.A.   | Zip Code           |
| Home address Street   | City             |                           | State          |          | Zip Code           |
| Graduate Degree in  | Course (in which | h degree will be granted) |                |          | Year of Graduation |
| ALUMNUS MEMBER Data: (Engin                                   |                  |                           |                |          |                    |
| Bachelor's Degree in  | Course           | Sc                        | chool          |          | Year Received      |
| Master's Degree in  | Course           | Sc                        | chool          |          | Year Received      |
| Doctor's Degree in  | Course           | Sc                        | thool          |          | Year Received      |
| George M. Ahote   | Dic?             | /? o                      | all            | EXP. L   | Welcolgio          |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the the membership certificate, the Pyramid (2 years) and general service expense.

|   | Chapter A PPA                          | Institution JEW                     | W OFFITE COLL  | Date                              |                  |
|---|--|-------------------------------------|--|-----------------------------------|------------------|
|   | Please print name.                     |                                     |  |                                   |                  |
|   | Name BASTRESS                          | ALFR                                | EU W   | Chapter Number                    | 1155             |
|   | Last Name.  College Address & EX Horse | First Name.                         |  | Ceneral Number                    | 1742             |
| - | Street.                                | City.                               | State.   |                                   |                  |
| 1 | Home Address 55 Micole Town            | City.                               | State.   | . Membership Active<br>Strike out | Honorary<br>one. |
|   | Course IHO CHEM Class                  |                                     |  | Approximate                       |                  |
|   | Pate of Birth Josy 29, 19              | Year of Graduation.  Place of Birth | PITTSBUG   | Re PEN                            | va               |
|   | Parent or Guardian's Name 134          |                                     | City.  | State.                            |                  |
|   | L                                      | ast Name.                           |  | First Name.                       | ,                |
|   | Parent or Guardian's Address           | MIROLETENY IN                       | ST VAMA  | State.                            |                  |
| - | Gernillo Bais                          |                                     | Palle  | W. Foo                            |                  |
|   | Chapter Historian.                     |                                     | 100  | Chapter Pres                      | rident.          |
| - | Do not write below this line.          | and data the following              | and the second s |                                   |                  |
| - | Shingle                                |                                     |  | Initiation 5                      | v 3              |

# SIGMA TAU

| hite   | MEMBERSHIP RECORD   |
|--|---|
| Secretary<br>rn the whit<br>book.                  | Chapter Mu Institution UNIV OF OKLAHOMA Date 7 APRIL 1969   |
| e National<br>r will retur                         | Please print name    CARISTIAN   Chapter Number 2013     Name   BASTRON   Last Name   First Name   Middle Name   Chapter Number 2013  |
| in, to the y-Treasure                              | College address. Street ORMAN OKLAHOMA General Number 33435   |
| perly filled<br>nal Secretar<br>se the insid       | Home address Box 537 BAYARD NEBR MEMBERSHIP: Active, Alemnit Strike out one  Course CHEM. ENGR. (1966) Initiation date 13 MAY 1969  Year of Graduation  |
| e forms, pro-<br>on. The Nation<br>instructions se | If alumnus, give University and degrees.  Date of Birth. 20 Accust 1943 Place of Birth. Scotts But City   State   |
| all three<br>ler election<br>for full ins          | Parent or Guardian's Name.  BASTRON  First Name   |
| y will send<br>possible aff<br>er records. I       | Parent or Guardian's Address Box 537 SAYARD NEBR  |
| er officers<br>as soon as<br>the Chapt             | Chapter Bistorian Do not write below this line.  Chapter President  Chapter President  Chapter President  Chapter President  Chapter President will collect from Candidate the following amounts before initiation: |
| Chaptu<br>Treasurer<br>sheet for                   | Shingle Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.   |

PERMANENT MEMBERSHIP RECORD

Chapter Number

DO NOT WRITE IN THIS SPACE

| DATE OF INITIATION                                  | 10. 29. 72  | Dat   | e of Birth 29. 3. | 49                                  |
|---|---|---|-------------------|-------------------------------------|
| Name  | ASU   | AMIYA   |                   |                                     |
| 0   | st Name   | Prst Name UNIVERSITY PARK                               | N. M              | Recol                               |
| Confege address                                     | Street  | City  | State             | Zip Code                            |
| Home address /25                                    | LENIN SARANI  | CALCUTTA-13   |                   | INDA                                |
|   | Street  | City  | State             | Zip Gode Cav                        |
| Bachelor's Degree                                   | Cour  | FNGINEERING  ENGINEERING  In which degree will be or wi | ns granted)       | ( 1974<br>Year of Graduati          |
|   | in MECHANICAL<br>Coun   | ENGINEERING   | •                 | Year of Graduati                    |
| Bachelor's Degree Graduate Degree in                | in MECHANICAL<br>Coun   | ENGINEERING<br>to (in which degree will be or wi        | •                 | Year of Graduati                    |
| Bachelor's Degree Graduate Degree in                | in MECHANICAL Coun Coun Coun Coun                             | ENGINEERING se (in which degree will be gr              | •                 | Year of Graduati (Year of Graduati  |
| Bachelor's Degree Graduate Degree in ALUMNUS MEMBER | in MECHANICAL Coun  Count  Data: (Engineering faculin  Course | ENGINEERING se (in which degree will be gr              | ranted)           | Year of Graduati ( Year of Graduati |

the membership certificate, the Pyramid (2 years) and general service expense.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Icta   | School Univer             | sity of Colora                 | do                              |  |  |
|--|---------------------------|--------------------------------|---------------------------------|--|--|
| DATE OF INITIATION NOV. 18   | / /27/ MEMBE              | RSHIP (Active or Alumnu        | n) ACTIVE                       |  |  |
|  | S I A H                   | Middle Name  C0: Genera State  | r Number 2202<br>I Number 42481 |  |  |
| Home address MATIDAH Street  | HECCA<br>City             | SAUDI ARAL                     | g / Ar<br>; Code                |  |  |
| ACTIVE MEMBER Data: B.S. Degree in.  |                           | NEERING ogree will be granted) | ( 1972 )<br>Year of Graduation  |  |  |
| ALUMNUS MEMBER Data: B.S. Degree in Cour   | se .                      | School                         | (                               |  |  |
| M.S. Degree in   | w .                       | School                         | Year Received                   |  |  |
| Ph.D. Degree in  | we.                       | School                         | Year Beceived                   |  |  |
| Date of Birth JAN. 5 7,1950 Place of Birth MECCA SAVOI ARABIAN  Name of Parent or Guardian SAVOI ARABIAN EDUCATIONAL MISSIAN  Last Name  First Name  Middle Name |                           |                                |                                 |  |  |
| Address of Parent or Guardian. 880   | Street 12-4-7 Date Signed | New York                       | on J. Cram                      |  |  |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years). \$3.00; National Records: \$11.00; Total: \$28.50.

#### MEMBERSHIP RECORD

| Please print name  Batalo, George  Last Name First Name  | (Alone ) Chapter Number 522 Middle Name   8075   |
|--|--|
| College address 8/7 50 P.H. St. Alexandr.  |  |
| Home address 40,46 Okas 5t , Coc 5ta, W.   | State of the state |
| Course BM. F. Class May 195<br>Year of Gradu   | 2 Date of Initiation Approximate 1951  |
| Date of Birth Alasch 10, 1922 Place of Birth   |  |
| Parent or Guardian's Name Pa +a /o   | Fau /<br>First Name  |
| Parent or Guardian's Address 4.4 Street  Street  Chapter Historian Do not write below this line. | City Robert State  Chapter President   |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| MEMBERSHIP RECORD  |           |
|--|-----------|
| Chapter EPSILON Institution KANSAS STATE COLLEGE Date OCTOBER  | 8,1954    |
| Please print name  | 11-0      |
| Name BATCHELDER DAYID GEORGE Chapter Number  | 450       |
| College address 64-A HILTOP, MANHATTAN, KANSAS, General Number 2   | 1281      |
| Home address HIGHLAND KANSAS MEMBERSHIP: Acti  |           |
| Course AGRICULTURAL ENGINEERING 1954 Date of Initiation NOVEMBER Year of Graduation  | 39,1954   |
| Date of BirthAPRIL 30, 1920 Place of Birth HCAWATHA City State   |           |
| Parent or Guardian's Name BATCHELDER Mrs DN (AGAI ANNE Last Name   | TTA MARY) |
| Parent or Guardian's Address Street City State  C. 2. Williamson Bryce B.  Chapter Historian  Do not write below this line.              | miller    |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle 75c Key \$6.00 Pyramid \$4.50 Initiation | 5.00      |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink,

| Chapter ETA Institution State College of Washington Date March 26/47   |
|--|
| Please print name  Name BATCHELOR ERIC TRELAWNY Chapter Number 655  Last Name First Name Middle Name  College address 1304 Maiden Lane Pollman Wash General Number 1234  |
| Home address 3+25 Oxford 57 Vancourer BCMEMBERSHIP: Active, Romorary Street City State  Course Civil Engineering Class 1948  Year of Graduation May 4/47  Year of Graduation Teach Approximate                                       |
| Date of Birth June 21/21 Place of Birth Kamloops BC  City State  Parent or Guardian's Name Batchelor Harry T   |
| Parent or Guardian's Address 3+25 Oxford ST Vancouver SC  Last Name  Parent or Guardian's Address 3+25 Oxford ST Vancouver SC  City  Chapter Historian  Do not write below this line.  |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle 50C Key \$5.50 Pyramid \$4.00 Initiation \$4.00  Permanent record.—Do not make carbon copy of this record.—Print all forms with ink. |

# SIGMA TAU

| Chapter 12m bd 2 Institution 4   | niversity & Kansas   | Date April 20,1961                                       |
|--|--|--|
|  | ame Inadie Name  d. 12 M. F. R. C. State  City State  State  State | General Number 30122  MEMBERSHIP: Active, Active out one |
| If alumnus, give University and degrees  | of Birth Great Ren   |  |
| Parent or Guardian's Name Let Na Parent or Guardian's Address Stre                             | North St. Sveat  | Bend Kanses  |
| Chapter Historian Do not write below this line.  Chapter President will collect from Candidate |  | Chapter President  |
|  | ot make carbon copy of this record.—                               | ······································                   |

Shingle...

# SIGMA TAU FRATERNITY

| Chapter Theta   | MEMBERSHIP RECORD  | Date May 17,1932                       |
|---|--|--|
| Name Bate Al  | an Harry<br>First Name. Middle Name<br>Clough Urbana Ill | Chapter Number 558 General Number 5243 |
| Home Address 742 E Mail Street.  Course Elect Elig Class 19                                 | a Belleville ILL   | Membership Active Hoscrary             |
| Date of Birth Mar 8, (9(3) Pla  Parent or Guardian's Name 13 9 t                            | ice of Birth Bellevill                                   | e III                                  |
| Parent or Guardian's Address 9 4 2 William M. Qu  | E Main   | Belleville III                         |
| Chapter Hustorian. Do not write below this line. Chapter Treasurer will collect from Candid | ate the following amounts before initiatie               | Chapter President.                     |

PERMANENT RECORD-PLEASE PRINT WITH INK

| Chapter I o ta Institution Univ. of Colorado Date 28 Oct. 1953  |
|---|
| Please print name   |
| Name Bate Robert Thomas Chapter Number 1121  Last Name First Name Middle Name   |
| Last Name First Name 20549  |
| College address 2405-A Water St. Boulder Colo, General Number 20549 State   |
| Home address 2560 Bellaire St. Denver Colo. MEMBERSHIP: Active, Strike out one  |
| Course Eng. Physics Class 1955 Date of Initiation Dec 9 1953  Year of Graduation Dec 9 1953   |
| Date of Birth   April 1931 Place of Birth Denver, Colorado  |
| Parent or Guardian's Name Bate Harold T.  First Name  |
| Parent or Guardian's Address 2560 Bellaire St. Denver, Colo.  |
|   |
| E Joseph Gozzi  Chapter Historian  Do not write below this line.  |
|   |
| Chapter President will collect from Candidate the 155.00 \$4.50   |
| Chapter President will collect from Candidate the following amounts before initiation:  \$5.00 \$4.50 Initiation  Permanent record.—To ack make carbon copy of this record.—Print all forms with ink. |
| Total \$6.00  |

Shingle

#### SIGMA TAU FRATERNITY

#### MEMBERSHIP RECORD

| Chapter ALPHA BETA Institution SOUTHERN METHODIST UNIV. Date DEC. 3, 1443 |   |  |  |  |
|---|---|--|--|--|
| Name Bateman, Claude Jr. Last Name First Name                             | Middle Name Chapter Number                                    |  |  |  |
| College address 318 Snider Hall, Dall                                     | 65 5, Tex General Number 10901                                |  |  |  |
| Home address 404 East St. Hender  | rion Tex . MEMBERSHIP: Active, Honorary State Strike out one. |  |  |  |
|   | Date of Initiation /2-/0 -43                                  |  |  |  |
| Date of Birth March 10, 1919 Place of Birth                               | Henderson, Tex.   |  |  |  |
| Parent or Guardian's Name Bateman,  | Mrs. Georgia M.   |  |  |  |
| Biteet  | t., Henderson, Tex.  City On State                            |  |  |  |
| John a. Savage Chapter Historian De not write below this line.            | Paul D. Davis Chapter President                               |  |  |  |
| Chartes President will collect from Candidate the following am            | ounts before initiation:                                      |  |  |  |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

#### MEMBERSHIP RECORD

| Chapter KAPPA Institution Peni                    | sylvania State Cul                            | lese Date Dec 9      | , 188/                              |
|---|---|----------------------|-------------------------------------|
| Please print name.                                |   |                      | - 110                               |
| Name Bateman Frank !                              | in Lee Middle Name                            | Chapter Number       | 3 49                                |
| College address Street Sog/s 60                   | G Ferna, State                                | General Number       | 4179                                |
| Home address 3233 Fuller SF                       | Phila Penna                                   | MEMBERSHIP:          | Active, Honorary<br>Strike out one. |
| Course Civil Engineering Class                    | 88 /942 Date of Initiat<br>Year of Graduation | ion December         | 17, 1841                            |
| Date of Birth May 2, 1915 Place                   | of Birth New York                             | City New             | Vork                                |
| Parent or Guardian's Name Bolemo                  | 21  | Morgan<br>First Name |                                     |
| Parent or Guardian's Address 3233 / Street        |   | Mana Mana            |                                     |
| Do not write below this line.                     |   |                      |                                     |
| Chapter President will collect from Candidate the |   |                      | \$4.00                              |
| Shingle 50C Key 55                                | .00 Pyramid \$4                               | 4.UU Initiation      | 32.00                               |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Please print name.            | //                         |                                     | 25                 |
|-------------------------------|----------------------------|-------------------------------------|--------------------|
|                               | 2, Han                     |                                     | pter Number        |
| College Address 318Wes        | t Still wa                 | ter, Okla. Ger                      | neral Number 30 4  |
| Home Address 50/ E. W.        |                            |                                     | mbership Active He |
| Course CIVI Class             | 1927<br>Year of Graduation |                                     | 3-25-1926.         |
| Date of Birth 5-27-6          |                            | Grove, Webs                         | ter lamen,         |
| Parent or Guardian's Name     | Batoman                    | 8                                   | First Name.        |
| Parent or Guardian's Address  |                            | Gust ne                             | e Okla.            |
|                               | Street                     | City.                               | crate.             |
| Chapter Historian.            |                            | •                                   | Chapter President. |
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| Sec. 14,19 |         |          |

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|-----------------------------|----------------------------------|--|----------------|---------------------|
| hapter Theta                | MEMB Institution Lance of        | ERSHIP RECORD  | Date Sec.      | Lat 1/17/2<br>11/7/ |
| Please print name           | 1                                |  |                |                     |
|                             | in, Harry<br>First Name          | Paul   | Chapter Number | 585                 |
|                             | E. Ollins Unla                   |  |                |                     |
|                             | . Illinois, Zerka                |  |                |                     |
| //                          | Year of Gre                      | A CONTRACTOR OF THE PARTY OF TH |                |                     |
| ute of Birth Leps 21        | , /9/O Place of Birth            | mansfield,   | Illinai        |                     |
| · /                         | e Bateman                        |  |                |                     |
| arent or Guardian's Addr    | ress 201 E. LE                   | Cinais Vez   | kans, It       | kingis              |
| H Chapter Histo             | euly                             | #  | M Has          | 4                   |
| o not write below this line |                                  | V  | 7              | nood                |
| hapter Treasurer will colle | ect from Candidate the following | ng amounts before initiation   | n:             |                     |

PERMANENT RECORD-PLEASE PRINT WITH INK

| Chapter PSI Institution UNIV. OF PITTSBURGH Date Nov. 28,1939   |
|---|
| Please print name.  |
| Name BATEMAN JAMES WILBERT Chapter Number Strat Name Middle Name  |
| College address 200 N. DITHRIDGE PITTSBURFH DA General Number 8684  |
| Home address 9012 Moas 5 T. ERIE, PA. MEMBERSHIP: Active Honoromy Street City State DEC 11 1939 Strike out one                                |
| Course CHEM ENGR. Class 1941 Date of Initiation Approximate   |
| Date of Birth July 19, 1920 Place of Birth SCHENECTADY NEW YORK State   |
| Parent or Guardian's Name BATEMAN WILBERT F.  Last Name First Name  |
| Parent or Guardian's Address 4012 MORSE ST. ERIE PA.  Street  Ward Suress  Charge Provident  Charge Provident                                 |
| Chapter Historian Do not write below this line.   |
| Chapter President will collect from Candidate the following amounts before initiation:  \$4.00  Shingle Key \$5.00  Pyramid \$4.00 Initiation |
| Shingle Key Pyramiu   |

| Chapter Epsilon Institution Kansas State College Date November 22, 193   |
|--|
| Please print name.  HENRY  E 3 1   |
| Piease print name.  HENRY  Name BATEMAN JOHN BATEMAN  Last Name  Last Name  First Name  Last Name  Last Name  (53)   |
| College address 1426 Humboldt Manhattan Kans General Number 656  |
| Home address 1114 Congress Emporia Kansas MEMBERSHIP: Active Homerate Strike out one   |
| Course Civil Engineering Class 1937 Date of Initiation Dec. 5, 1935  Year of Oraduation Approximate  |
| Date of Birth July 7, 1935 Place of Birth Hollow, Kansas State  Parent or Guardian's Name Baternar, Scott S.  First Name   |
| Parent or Guardian's Address 1114 Congress Emporial Lansas  State  L. H. Guardian's Address 1114 Congress Emporial Lansas  Chapter Historian  Chapter President  Do not write below this line. |
| Chapter President collect from Candidate the following amounts before initiation:  Key 54.00 Pyramid 54.00 Initiation \$4.00   |

# SIGMA TAU

| Chapter SIGMA   | InstitutionOKLA, S           | STATE UNIV                   | Date Nov. /             | 0,1964           |
|---|------------------------------|------------------------------|-------------------------|------------------|
| Please print name   |                              |                              |                         | 1601             |
| Name BATEMAN,   | MORLTA M                     | ERYMES<br>Middle Name        | Chapter Number          | 1891             |
| College address 184 NOR   | TH MURRAY DORMI,             | OSU, STILL WATER             | OKLA:<br>General Number | 34029            |
| Home address 6601   | E. 101 , WICH                | LITA, KANSAS                 | MEMBERSHIP:             | Active, Alumni   |
| Course I, ENGRE, \$   | MANAGEMENT C                 | 65-66, Initiation d          | ate Nov. 18             | , 1964           |
| (Ph.D.) If alumnus, give University  Date of Birth BEFORE                   | and degrees 4. of 50         | r of Graduation              | B. S. MECH.             | ENGRG.           |
| BEFORE  | 1940 Place of Plath          | RTH CAROLINA,                | M.S. (PHY               | AROLINA          |
| (MARRIED)   |                              | City                         | 9.50.50.4.11            | State            |
| Parent or Guardian's Name.  | Last Name                    |                              | First Name              |                  |
| Parent or Guardian's Address Chapter Historic Do not write below this line. | All                          | City                         | Gerald Ber              | State<br>erol II |
| Chapter President will collect  | from Candidate the following | ng amounts before initiation | 1:                      |                  |
| 201281  | Key                          |                              |                         | a b              |

| 1800  | _                      | A TAU              | Shar                                  | es I ling                        |
|---|------------------------|--------------------|---------------------------------------|----------------------------------|
| Chapter Gamma II                                    | stitution Uhiv O       | f Pa. tank         | Date Apr. 3                           | 1959                             |
| Please print name  Bateman  Last Name               | Thomas<br>First Name   | Log an Middle Name | .Chapter Number                       | 875                              |
| College address 3803 Loc<br>ourse  Course  Chem. En | ines St. Phil          | 3 8 Pa. state      | (EMBERSHIP:                           | Active, Alumni<br>Strike out one |
| If alumnus, give University and                     | Year of degrees        | Graduation         |                                       |                                  |
| Date of Birth Apr. 18, 18                           | 38 Place of Birth      | Phi/a              | Pen<br>Si                             | n a                              |
| Parent or Guardian's Name                           | Bateman<br>Last Name   | Thomas             | First Name                            |                                  |
| Parent or Guardian's Address                        | 928 E. Haine<br>Street | S St. Philip       | Kon Engel<br>hn Engel<br>Chapter Pres | brecht<br>Ibrecht<br>Ident       |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

### MEMBERSHIP RECORD

| Thapter Gamma Institution University of Pennsylvania Date May 10, 1938   |
|--|
| Please print name.   |
| Name Bates Albert Edward Chapter Number 404  Last Name First Name Middle Name  |
| College address 4957 Walton Av. Philadelphia, Pa. General Number 7860  |
| Home address 573 Highland Av Newark N.J. MEMBERSHIP: Active Honorary State   |
| Course Mechanical Engineeringlass 1938 Date of Initiation May 16, 1938 Approximate   |
| Date of Birth Feb. 4, 1898 Place of Birth Montelair N. J.  |
| Parent or Guardian's Name  Bates  Last Name  Hethur G  |
| Parent or Guardian's Address 204 Glenridge Av. Montclair, N.J.   |
| Stephen angello Donald R. Walton Chapter President   |
| Chapter President will collect from Candidate the following amounts before initiation:  Shingle Key \$5.00 Pyramid \$4.00 Initiation |

PERMANENT RECORD.—DO NOT MAKE CARBON COPY OF THIS RECORD.—PRINT ALL FORMS WITH INK.

| Chapter lota Institu                | ation Univ of C             | e C.                    | Date Mor. 8, 1935                          |
|-------------------------------------|-----------------------------|-------------------------|--|
| Please print name,                  |                             |                         |  |
| Name Bates                          | Carlos                      | Glazier                 | Chapter Number 387                         |
| Last Name                           | 2 11                        | O O                     | (-110                                      |
| College address 1100 6              | en Boulder                  | Calo                    | General Number 649                         |
| Home address 2325 Jon               |                             |                         | MEMBERSHIP: Active Honorary Strike out one |
| Course Wil Engineer                 | cincy Class 1937            | Date of Initiation      | Nov. 26,1935                               |
| Date of Birth Jan 11,1914           | Place of Birth              | Denver, C               | Co. Blate                                  |
| Parent or Guardian's Name           | Last Name                   | Mas M.                  | X. First Name                              |
| Parent or Guardian's Address        | 2325 Jonest                 | Denne                   | es, Colo, Brato                            |
| Robt. Rathburg                      |                             |                         | Bell Molf                                  |
| Do not write below this line.       |                             |                         |  |
| Chapter President will collect from | Candidate the following amo | unts before initiation: |  |

# SIGMA TAU FRATERNITY

### MEMBERSHIP RECORD

|  |  | HIL RECORD    |                              |        |
|--|--|---------------|------------------------------|--------|
| Chapter SIGMA  | Institution OKL 4. F                           | 1¢ m.         | Date 3 Nov.                  | 1948   |
| College address 5 No.  | CARROLL First Name WATA VV. STILLV cet         | VATER OKLA    | General Number               | 3883   |
|  | PATTIE WICHIT City  NG. Class 195 Year of Gr   |               |                              |        |
|  | Year of Gr                                     |               |                              |        |
|  | e BATES<br>Last Name                           |               | First Name                   |        |
| Parent or Guardian's Addr<br>Chapter Hist<br>Do not write below this lin | orian  | City          | A KAN. State Chapter Preside | mch    |
| Shingle50c   | ect from Candidate the force in the Key Tax 1. | Pyramid. D4.0 | O Initiation                 | \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

|                 | lease print name.    | Bates, Cl                  | ieo                      | Chapter Number  | 00050       |
|-----------------|----------------------|----------------------------|--------------------------|-----------------|-------------|
|                 | Last Name.           | First Na                   |                          |                 | 000         |
| College Address | Street.              | City.                      | State.                   | General Number  |             |
| Home Address    | 0.11                 |                            |                          | Membership Acti | ve Honorary |
|                 | Street.              | City.                      | BIME.                    | D.C. I Have de  |             |
| Course          | Flee.                | Class Year of Graduat      | Date of Initiation       | Approximate     |             |
| Date of Birth   |                      | Place of Birth             | City.                    | State.          |             |
| Parent or Guar  | dian's Name          | Last Name.                 |                          | First Name.     |             |
| Parent or Guar  | dian's Address       | Street.                    | City                     | State.          |             |
|                 | Chapter Histor       |                            |                          | Chapter P       | resident.   |
| Do not write b  | elow this line.      |                            |                          |                 |             |
|                 | arer will collect fr | om Candidate the following | g amounts before initiat |                 |             |
| Shingle         | P                    | (ey                        | Pyramid                  | Initiation      |             |

# SIGMA TAU FRATERNITY

| Chapter Epsilon Institution Kansas State College Date March 4, 1940  |
|--|
| Please print name.  Name Bates Frank Alexander Chapter Number 716  Middle Name   |
| College address 1743 Fairchild Manhattan Kansas General Number 872   |
| Home address 525 Clay 54. Topeka Kansas MEMBERSHIP: Active Estate  Home address 525 Clay 54. Topeka State  Home address 525 Cl |
| Course Mech. Engr. Class Junior Date of Initiation April 1940  |
| Date of Birth Sept. 27, 1918 Place of Birth Topeka Kansas  |
| Parent or Guardian's Name Mr. and Mrs. J. a. Bates  Last Name  First Name  |
| Parent or Guardian's Address 525 Clay St. Chy Street   |
| Mousing William Chapter Historian  Do not write below this line.  Chapter President  |
| Chapter President will collect from Candidate the following amounts before initiation:   |
| Shingle Key Pyramid P4.00 Initiation \$4.00  |

### SIGMA TAU FRATERNITY

| Chapter 1019 Institution Univ. of Colorado Date 11-19-36  |
|---|
| Please print name.  |
| Name Botes, George William Chapter Number 409  Last Name First Rame William Chapter Number 409  |
| College address 1012 14th St. Boulder Colo, General Number 7 59   |
| Home address 2325 Forest St. Denver Colo. MEMBERSHIP: Active Homorary Street City State   |
| Course Mech. Eng. Class 1938 Date of Initiation Jan. 7, 1937  |
| Date of Birth Sept. 25, 1916 Place of Birth Denver, Colo.   |
| Parent or Guardian's Name 89 tes, Mrs. N. M.  |
| Parent or Guardian's Address 2325 Forest St. Denver Colo Brate Of   |
| Chapter Historian Do not write below this line.  Chapter President  |
| Chapter President will collect from Candidate the following amounts before initiation:  \$\frac{50C}{4.00}\$  Shingle  \$\frac{54.00}{100}\$  Pyramid |

Deceased SIGMA TAU FRATERNITY Hon MEMBERSHIP RECORD Chapter Number - 111191 Institution U. of Mebr. Bates, George W. Lincoln . Nebr. Hororary Strike out one. Membership Class Near of Graduation. Please print name. Pates, George Ne. Grand or will er of th 2000 South 18 St (Ans. Bulantarth (he College Address ė Date of Birth ... April 13, 1879 Place of Birth Della Home Address Lart Name sed Oland, Hebre Parent or Guardian's Name Parent or Guardian's Address pledging in i Chapter Treasurer will collect from Candidate the following amounts before initiation: Initiation ---Do not write below this line.



| Chapter       | Alpha              | Institution U. of         | lebr.              | Date Octe 1.   | 1920  |
|---------------|--------------------|---------------------------|--------------------|--|-------|
|               | Please print name. | Bates ,                   | George             | W.   |       |
| Name          | Pates, George      | ¥•                        |                    | Chapter Number   | 11090 |
| College Add   | Last Name.         | First Name.               |                    | General Number   | 0.6   |
| confege maa   | Street.            | City.                     | State.             | The state of the s | /     |
|               |                    |                           |                    | Membership Activ<br>Strike ou  |       |
| Course        | Cla                | Year of Graduation.       | Date of Initiation | Approximate 15,  | 1906  |
| Date of Birth | April -11, 187     | Place of Birth            | City.              | State.   |       |
| Parent or G   | uardian's Name     | Last Name.                | John III.          | First Name.  |       |
| Parent or G   | uardian's Address  | Street.                   | nd, Hebra (10      | State.   |       |
|               | Chapter Historian  |                           |                    | Chapter Pr   |       |
|               | e below this line. |                           |                    |  |       |
|               |                    | Candidate the following a |                    |  |       |
| Shingle       | Key                |                           | Pyramid            | Initiation   |       |

ALPHA

# SIGMA TAU FRATERNITY

MEMBERSHIP RECORD

Institution UNI of NEBR

4/16/48

Please print name

1 (eg) 4-20-48

College address 3000 S 17th, Lincoln, Nebr.

Home address Same -

1935-BSC

Class 1941 - Ov C

5/6/48

Course Chem Engr.

Date of Birth Sept. 9, 1913 Place of Birth

Ames

Date of Initiation

lowa

Parent or Guardian's Address 117 6th ST.

Parent or Guardian's Name Bates

MRS. MARY T.

Ames

Do not write below this line

Chapter President will collect from Candidate the following amounts before initiation: Shingle

copy of this record.-Print all forms with ink.

Total \$6.00

# SIGMA TAU

### MEMBERSHIP RECORD

|                | MENDERSHIT RECORD  |                            |
|----------------|--|----------------------------|
| Chapter        | MU Institution THE UNIVERSITY OF CHANGEL Date MA                           | PCH 15, 1960               |
| Ple            | lease print name   |                            |
| Name           | Last Name First Name Middle Name   | mber 1724                  |
| College addre  | CLEVELAND HSE, WILL DORMAN, BELA. General Num                              | 28410                      |
|                | 18. 709 S.W. 46 OKLAHOMA CITY, OKLA. MEMBERSHI                             |                            |
| Course ARCL    | HITECTURE STRUCTURAL ENGE. ( 1963 ) Initiation date MARCH                  | 30,1960                    |
|                | give University and degrees.   |                            |
| Date of Birth. | dury 5, 1939 Place of Birth OKLAHOMA CITY, OKLAHOMA                        |                            |
| Parent or Gua  | iardian's Name BATES, MR. & MCS. JAMES C.                                  |                            |
| Parent or Gu   | Chapter Historian Chapter  | Spris<br>LAND<br>President |
| Chapter Presig | ident will collect from Candidate the following amounts before initiation: |                            |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record — Print all four forms with ink — Do not type.

| Chapter ALPHA                          | GAMMA           | School New 1     | Pexico State             | University              |                    |
|--|-----------------|------------------|--------------------------|-------------------------|--------------------|
| DATE OF INITIATION                     | ctober 14,1     | 967 MEM          | BERSHIP (Active or       | Alumnus) Ac,            | tive               |
| Name Bates<br>Last Name                | Lloyd OWEN T    | £                | Middle Name              | Chapter Number          | 640                |
| College address 1415                   | Mente Vista     | Las Cruces       | N Mex                    | General Number          | 37279              |
| Home address /4/5                      | Monte Vista     | Las Cruces       | New Mexico               | 88co1                   |                    |
| ACTIVE MEMBER Data: B.                 | S. Degree in Ci | VIL ENGINE       | ering                    |                         | (1969)             |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                 | Course (in Which | (degree will be granted) |                         | Year of Graduation |
| M.S. Degree in                         | Course          |                  | School                   |                         | Year Received      |
| Ph.D Degree in                         | Course          |                  | Schoe!                   | 1                       | Year Received      |
|  | Course          |                  | School                   |                         | Year Received      |
| Date of Birth Nov. 29                  | 1947 Place of B | irth Reswell     | New Mexi                 | 10                      |                    |
| Name of Parent or Guardian             |                 | Hoyd Owen        |                          |                         | State              |
| Address of Parent or Guardia           | in 700 Colleg   | e Place          | Las Cruces               | Ven Mexico              | ddle Name          |
| Harold W. Schapter History             | /               | Date Signed      | City                     | Lane J<br>Chapter Presi | Trace              |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| 1200  |   | is it is keep acret, it mik net   |
|---|---|-----------------------------------|
| SIGM  | A TAU FRATERNITY                        | Sign seeds                        |
|   | MEMBERSHIP RECORD                       |                                   |
| Chapter M J Institution U 7                       | iversity of Ottohoma                    | Date Nov 25,1952                  |
| Please print name                                 |   |                                   |
| Name BATES PICHAL<br>Last Name First Name         | Chartes (                               | Chapter Number / 3 / 0            |
| College address GOIN. Univ. Blvd.                 | 1 - Morman, Otlahoma                    | leneral Number 19614              |
| Home address Street City                          | y State                                 | EMBERSHIP: Active, Strike out one |
| Course Petroles Engineering Class                 | Vear of Graduation Date of Initiation   | 12 December 1952                  |
| Date of Birth 3 & Dec o -6-1922 Place of          | Birth Lander W                          | y o m ing                         |
| Parent or Guardian's Name. No. 1                  | Æ                                       | First Name                        |
| Parent or Guardian's Address                      |   | FIFE Name                         |
| Dene Sane   | R.                                      | Spatter of Spatters               |
| Chapter Historian Do not write below this line.   |   | Chapter President                 |
| Chapter President will collect from Candidate the | 5 , 00                                  |                                   |
| Shingle   | 55.00 Pyramid 54.00                     | Initiation \$4,00                 |
| Permanent records—←Do not m                       | ale carbon copy of this record.—Print a | Il forms with ink.                |

Total \$6.60

# SIGMA TAU

### MUMBURGHID BROOKS

|   | NA BESS                  | BERSHIT MECOM                   |             |                                   |
|---|--------------------------|---------------------------------|-------------|-----------------------------------|
| Chapter & June Luci                               | Institution A. Carlinet  | 12 to stay in                   | Date 111    | 1963                              |
| Please print name                                 |                          |                                 |             |                                   |
| Name Last Name                                    |                          |                                 |             |                                   |
| College address.   6 - Bireet                     |                          |                                 |             |                                   |
| Home address                                      | City                     | to the Blace                    | MEMBERSHIP: | Active, Alumnt-<br>Strike out one |
| Course & Jen La Carl                              | Larry C                  | (ear of Graduation              | ate         | 1945                              |
| If alumnus, give University as                    | d degrees                |                                 |             |                                   |
| Date of Birthd. p                                 | / S. Place of Birth.     | City                            | 1-6-6       | Nate                              |
| Parent or Guardian's Name.                        | Last Name                | La far of                       | First Name  |                                   |
| Parent or Guardian's Address.                     | Street                   | City                            | D'          | in the second                     |
| Capter Historian<br>Do not write below this line. | m                        | <del></del>                     | Jary and To | them.                             |
| Chapter President will collect f                  | rom Candidate the follow | ving amounts before initiation: |             |                                   |
| Shingle   | Key                      | Pyramid                         | Initiation  |                                   |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter ALPHA ZETA            |               | School RICE           | UNIVERSI              | TY             |                    |
|-------------------------------|---------------|-----------------------|-----------------------|----------------|--------------------|
|                               | 5, 1969       | MEMBI                 | ERSHIP (Active or     | Alumnus) AC7   |                    |
| Name BATES                    | STEPH         | -                     | 50017                 | Chapter Number | 356                |
| Last Name<br>College address  | First Name    | HOUSTON               | TEXAS                 | General Number | 40192              |
| Home address                  | STANFORD      | HOVATON               | 1 BYAS<br>State       | Zip Code       |                    |
| ACTIVE MEMBER Data BS De      | gree in E.    | E. Course (in which d | egree will be granted | li .           | Year of Graduation |
| ALUMNUS MEMBER Data           |               |                       |                       |                | (                  |
| B.S. Degree in                | Course        |                       | School                |                | Year Received      |
| M.S. Degree in                | Course        |                       | School                |                | Year Received      |
| Ph.D Degree in                | Course        |                       | School                |                | Year Received      |
| Date of Birth # 16 6, 194     | 8 Place of Bi |                       | £214.4                |                | EXAS               |
| Name of Parent or Guardian    | BATES         | $\nu$                 | VICITAM               |                | 107.               |
| Name of Farences Countries    | Last Name     | +NF AS AB             | OVE                   | M              | liddle Name        |
| Address of Parent or Guardian | Street        | TIME AS AFP           | City                  | . —            | State              |
| Chapter Historian             |               | Date Signed           | Ko                    | Bred Mr.       | Flat               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

# SIGMA TAU

| Name Bates                     | William                               | Ellison Cha             | ter Number 1692  |
|--------------------------------|---------------------------------------|-------------------------|--|
| Last Name                      | First Name                            | Middle Name             |  |
| College address 1500 College   | ege Norman                            | Oklahoma Gen            | ral Number. 213U   |
| Street                         | City                                  | State                   |  |
| Home address 1154 GUIN         | N St Jackson                          | MISSISSIPPIMEM<br>State | BERSHIP: Active, Advan-<br>Strike out o  |
| course Industrial Manageme     | ent Engineering, 1961                 | ) Initiation date. No   | vember 20 1959   |
| ,                              | Year of Gr                            | adua tion               | •  |
| f alumnus, give University and | degrees                               |                         |  |
|                                | 6.1                                   | 1 -                     | ~ ' ' ' '  |
|                                | 200                                   | 01.0.2-1                | 1111551551001  |
| Date of Birth October 4. 19    | Place of Birth                        | SILGIAN                 |  |
|                                |                                       | City                    | State State  |
|                                |                                       | City                    | State  |
| Parent or Guardian's Name      |                                       | City                    | State<br>Erst Name   |
| Parent or Guardian's Name      | Bates<br>Last Name                    | Clay                    | State V  |
| Parent or Guardian's Name      | Bates Last Name 1154 Guinn St. Street | Clay                    | State Frit Name  |
| Parent or Guardian's Name      | Bates Last Name 1154 Guinn St. Street | Jackson                 | State V  |
| Parent or Guardian's Name      | Bates<br>Last Name                    | Jackson                 | Irst Name    Marie   M |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

|                   |                            |                    |             |                        | Date                |            |
|-------------------|----------------------------|--------------------|-------------|------------------------|---------------------|------------|
|                   | ease print name.           |                    |             |                        |                     |            |
| Name Pat          | he.                        | Dirles Burece      |             |                        | Chapter Number      | 109        |
| College Address   | Last Name.                 | 'lvd. 'oman        | First Name. |                        | General Number 2    | 270        |
|                   |                            | 0.1                | (alukor)    |                        |                     |            |
|                   | Street.                    | City.              |             | State.                 | Membership Active   |            |
| Date of Birth     | Sept. 19,1                 | Year of            | Graduation. | Lens ar, Cala          | Approximate<br>0755 |            |
|                   |                            | Fathe.             | Avon        | City.                  | State.              |            |
|                   |                            | Last Name.         |             | Lenapal.               | Cklaro Name.        |            |
| Parent or Guardi  | an's Address               | Street             |             | Chry.                  |                     |            |
| Do not write beli | Chapter History this line. | torian.            |             |                        | Chapter Preside     |            |
| Chapter Treasure  |                            | from Candidate the |             | unts before initiation | n:                  | Contractor |
| Shingle 7         | 5                          | Key 500            | Py          | ramid 5.00             | Initiation 5.0      | 0          |

|  | MEMBERSHII                          |  |   |               |
|--|-------------------------------------|--|---|---------------|
| Chapter Zeta Instit                          | ution OREGON STA                    | TE COLLEGE   | Date Acen                                 | bor 9, 199    |
| Please print name                            |                                     | - C - Last Macan Lottle Goldford Lottle And Theory | at in milatoria (continue condition i tro |               |
| Name BATLEY                                  | William<br>First Name               | George<br>Middle Name                              | Chapter Number                            | 684           |
| College address S/8 5                        | 413 Corvailis                       | Tregon   | General Number                            | 2863          |
| Home address 318 547 Street Course Hech Engr | Corvolis                            | Oregon   | MEMBERSHIP: A                             | tive Honomory |
| Course Hech Engr                             | Class Junior Year of Graduation     | Date of Initiation                                 | December -                                | 9, 1947       |
| Date of Birth Jan 2, 19                      |                                     |  |   |               |
| Parent or Guardian's Name                    | BATLEY                              | 14   | terlin                                    | G.            |
| Parent or Guardian's Address                 | 1737 Wright P                       | lace Westn   | nont Pomo                                 | na, Colif     |
| Thomas S. Krosei                             |                                     | Doug   |   |               |
| Do not write below this line,                | -                                   |  | Chapter Pesident                          |               |
| Chapter Treasurer will collect from          | m Candidate the following amount    | unts before initiation:                            |   |               |
| Shingle 50c                                  | Termanent assess PL<br>Total \$6.60 | Pyramid \$4.00<br>EASE PRINT WITH INK              | Initiation                                | \$4.00        |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| ATE OF INITIATION               | AFRIL 11, 1963                           | MEMBERSHIP (Active                      | ACTIVE              |
|---------------------------------|--|---|---------------------|
| ame BATR                        | A LAJPAT                                 | RAI                                     | umber #327          |
| Last Name<br>ollege address /50 | 5 2 St April LINCOL                      | Middle Name  NERR. General N            | umber 32927         |
| ome address M-                  | Street 3.2 KIRTI NAGAR City Street City  | State                                   | INDIA               |
| CTIVE MEMBER Data:              |  | which degree will be granted)           | Year of Graduation  |
| LUMNUS MEMBER Dat               |  | or great out great with the greatness / | Tear of Graduation  |
| B.S. Degree in                  | Course                                   | School                                  | Year Received       |
| M.S. Degree in                  | Course                                   | School                                  | Year Received       |
|                                 |  |   | ()<br>Year Received |
| Ph.D. Degree in                 | Course                                   | School                                  |                     |
|                                 |  | HORE                                    | W. PAKISTAN         |
| te of Birth 6-26                | 6-1943 Place of Birth LA                 | SOBHA CITY                              |                     |
|                                 | E-1943 Place of Birth LA IATRA Last Name | HORE                                    |                     |

Chapter President will collect from Candidate the following amounts before institution:
Shingle: \$1.00; Key: \$3.50, Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

### MEMBERSHIP RECORD

| Chapter LoTA I                                  | estitution Corpe        | LADO UNIVER               | SITY Date 17MA   | y, 1951         |
|---|-------------------------|---------------------------|------------------|-----------------|
| Please print name                               |                         |                           |                  |                 |
| Name BATT                                       | IRA<br>First Name       | Middle Nam                |                  | 977             |
| College address 1730 C                          | City                    | State                     |                  |                 |
| Home address 649 A L                            | BAHA AVE                | BROUKLYN, K               | .Y. MEMBERSHIP:  | Active, Honores |
| Course E PGINCERINE P                           | YELGS Class VVN         | c 1952 Date of Init       |                  | 17, 1951        |
| Date of Birth Sept. 23 1                        | 929 Place of Birth      | BROUNLYN A                | ). Y.            | State           |
| Parent or Guardian's Name                       | BATT ,                  | MICH                      | A E L.           |                 |
| Parent or Guardian's Address                    | 649 ALABA               | AMA Ave B                 | ROOKLYN 7, 1     | J.Y.            |
| Chapter Historian Do not write below this line. | LER                     |                           | CHARLES S        |                 |
| Chapter President ill collect from ToC Shingle  | n Candidate the \$15 wh | Omounts before initiation | 54.00 Initiation | \$4.00          |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Total \$6.00

| Chapter Upsilon Institution University of Florida Date March 8, 1932                   |
|--|
| Please print name  |
| Name Batteen, Earl Reynold Chapter Number 145  |
| College address 52 Thomas Hall, Gainesville, Fla. General Number 5127                  |
| Home address 3205 Arch St., Tampa, F/a. MEMBERSHIP: Active Homestry Street Oct one     |
| Course B. S. C. E. Class 1933 Date of Initiation March 17, 1932  Year of Graduation    |
| Date of Birth July 31, 1908 Place of Birth North Ville tily South Dakota               |
| Parent or Guardian's Name Batteen R.A.   |
| 100  |
| Parent or Guardian's Address. 3205 Arch St., Tampa, Fla.                               |
| George W. Freedom Grant Chapter Historian Chapter President Chapter President          |
| Chapter Treasurer will collect from Candidate the following amounts before initiation: |
| Shingle 25c Key \$5.00 Pyramid \$5.00 Initiation \$5.00                                |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSILON                | Se                  | hool UNIVERS. | 1 I. J. 0      | f Flee                | IDA                          |
|--------------------------------|---------------------|---------------|----------------|-----------------------|------------------------------|
| DATE OF INITIATION NO          | V 20. 1966          | MEMBERSHIP    | (Active or Ali | imnus) AC             | TIVE                         |
| Name BATTEH                    | JAD<br>First Name   |               | ddle Name      | napter Number         | _                            |
| College address BOA 5/3        | l                   | City St       | late           |                       | 36068                        |
| Home address 2065 FLE<br>Stree | est Hills Kd        | JACKSON VILLE | ate FIA.       | 3 2 2 0 8<br>Zip Code |                              |
| ACTIVE MEMBER Data: B.S.       | Degree in ACCO      | SPHCE EN      | D'be granted)  |                       | (1948)<br>Year of Graduation |
| ALUMNUS MEMBER Data:           |                     |               |                |                       |                              |
| B.S. Degree in                 | Course              |               | School         |                       | Year Received                |
| M.S. Degree in                 | Course              |               | School         |                       | Year Received                |
| Ph.D. Degree in                | Course              |               | School         |                       | ()<br>Year Received          |
| Date of Birth JAN 5,           | 1947 Place of Birth | RAMAHAL.      | JURDI          |                       |                              |
| Name of Parent or Guardian.    | BATTEH.             |               |                | oseph                 | itate                        |
| Address of Parent or Guardia   | n 2065 Forces       | + Hills Rd    | JACK           |                       | FIORIOA                      |
| 1)                             | enzeller o          | Date Signed   | City           | Chapter Presi         | lent frant                   |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

# Chapter officers will send all four forms — properly and completely filled Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white form for the Chapt.

# SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter UPSILON               | Seh                 | ool UNIVERSI                 | 74 of 110                 | CIDA                           |
|-------------------------------|---------------------|------------------------------|---------------------------|--------------------------------|
| DATE OF INITIATION AC         | 1 20. 1966          | MEMBERSHIP                   | (Active or Alumnus)       | POTIVE                         |
| Name BATTEH,                  | JAD<br>Firet Name   |                              | Chapter Numb              | _                              |
| College address BCA 5/3       |                     | City Sta                     |                           |                                |
| Home address 2065 FLEC        | st Hills Kd         | JACKSONVILLE                 | FIA. 32201<br>te Zip Code | 8                              |
| ACTIVE MEMBER Data: B.S.      | Degree in HCCO.     | Course (in which degree will | be granted)               | ( 1948 )<br>Year of Graduation |
| ALUMNUS MEMBER Data:          |                     |                              |                           |                                |
| B.S. Degree in                | Course              |                              | School                    | Year Received                  |
| M.S. Degree in.               | Course              |                              | School                    | Year Received                  |
| Ph.D. Degree in               | Course              |                              | School                    | Year Received                  |
| Date of Birth JAN. 5,         | 1942 Place of Birth | RAMAHAL,                     | JCR DAN                   | State                          |
| Name of Parent or Guardian    | BATTEH,             | HANN A                       | Joseph                    | Middle Name                    |
| Address of Parent or Guardian | 2065 FURES          | + Hills Rd                   | JACKSONVILL               | FIORIDA                        |
| Ward H. Ehre                  | ngeller"            | Dete Signed                  | Chapter F                 | State Cran I                   |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| ALUMNUS MEMBER Data:  B.S. Degree in Course School  M.S. Degree in School  |                   |
|--|-------------------|
| ACTIVE MEMBER Data: B.S. Degree in Course (in which degree will be granted)  ALUMNUS MEMBER Data: B.S. Degree in Course School  M.S. Degree in School        |                   |
| ACTIVE MEMBER Data: B.S. Degree in Course (in which degree will be granted)  ALUMNUS MEMBER Data: B.S. Degree in Course School  M.S. Degree in Course School | 2059              |
| ACTIVE MEMBER Data: B.S. Degree in Course (in which degree will be granted)  ALUMNUS MEMBER Data: B.S. Degree in Course School  M.S. Degree in Course School | 12062             |
| ALUMNUS MEMBER Data: B.S. Degree in  Course  School  M.S. Degree in.  Course  School   |                   |
| B.S. Degree in Course School  M.S. Degree in Course School   | eer of Graduation |
| Course School  M.S. Degree in.  Course School  | (                 |
| Course School  | Year Received     |
|  | Your Received     |
| Ph.D. Degree in Course School  | (                 |
| Date of Birth 21 Feb., 1950 Place of Birth Crlando Florida   |                   |
| Name of Parent or Guardian Batten James Britis Middle  | Name              |
| Address of Parent or Guardian 3115 5. OSCCO /4 Bre City Denort State 10/21/71 Love 2 Hoch  | Fla               |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Thota                                    | Institution |                   | 111                  | DateCod1_1       | 120              |
|--|-------------|-------------------|----------------------|------------------|------------------|
| Batter Loli                                      | 2           | 4                 |                      |                  | 00411            |
| Name Last Name.                                  | Jeefog      | first Name.       |                      | . Chapter Number | 001144           |
| College Address                                  | City.       |                   | State.               | General Number   | 1014             |
| Nome Address SigkilumIll.                        | Clty.       |                   | State.               |                  | Active Reservery |
| Course   | Year of 6   | 1921              | Date of Initiation . | Approximate      | 1020             |
| Date of BirthJune 23, 1898                       | Place of    | Birth. 1.4.ale4.1 | m. Ill.              | State            |                  |
| Parent or Guardian's Name                        | Lost Name.  | Cuptia            | . He Be              | First Nam        |                  |
| Parent or Guardian's Address                     | Street.     |                   | Chy.                 | Sin              |                  |
| Chapter Historian.  Do not write below this Hae. |             |                   |                      |                  | er President.    |
| Chapter Treasurer will collect from (            |             |                   |                      |                  |                  |
| Shingle Key .                                    |             | Руга              | mid                  | Initiation       |                  |

| Ga.              | tten Lol.   | : James                                     | t Name.  | Chapter N   | umber 001              | 44       |
|------------------|-------------|---|--|-------------|------------------------|----------|
| Las              | Name.       | Fin   | t Name.  | - caupter 1 | 4.0                    | 4.1      |
| ollege Address   |             |   | 0  | General N   | umber                  | 14       |
| Street           | et.         | Oity.                                       | State.   |             |                        |          |
| Iome Address SLa | diamIll.    |   |  | Membersh    | p Active               | Honorary |
| Street           |             | City.                                       | State.   |             | Strike out one.        |          |
|                  |             |   |  |             |                        |          |
| varseila         | D. Clas     | Year of Gra                                 | 1921 Date of Initia  |             | 12, 1920               |          |
|                  |             | Year of Gra                                 | duation. th.25mkd.3wm321 City.   | Appro       | stmate                 |          |
| ute of Birth     | a.23,3898.  | Vear of Gra                                 | th. Tisktlus - Ill.  | Аррго       | State,                 |          |
| oute of Birth    | a 23, 1898. | Vear of Gra                                 | duation.   | Аррге       | State,                 |          |
| hate of Birth    | a 23, 1898. | Venr of Gra Place of Bit Last Name.         | th. I saled lawn - Ill City. City Carpting No No. | Appro       | State.                 |          |
| hate of Birth    | a 23, 1898. | Venr of Gra Place of Bit Last Name.         | th Timbellum - 111.  City.  Chytin - N. B.   | Appro       | State.                 |          |
| bare of Birth    | a 25, 1898. | Venr of Gra Place of Bit Last Name. Street. | th Timbellum - 111.  City.  Chytin - N. B.   | Appro       | State. State. st Name. |          |

# Mambanshin Desert

| Membershi  | p Record                  |                                   |
|--|---------------------------|-----------------------------------|
| Chapter Epsilon Institution Konses   | State College Dotal       | bu. 7, 1952                       |
| Name Botthouer Byron  College address #23 N. NintH Manhatta  | MANNOS General Numb       | 19505                             |
| Home Address 2307 # N. Adams Hitchinso   | A KOASOS MEMBERSHIP       | : Acive, Alemni<br>Strike out one |
| Course Civil Engr. Class 54 Year of Grad   | Date of Initiation Nov /C | 9, 1952                           |
| Date of Birth Oc. 1/8, 1929 Place of Birth Ma  | arion Kanse               | State                             |
| Parent or Guardian's Name Batthauer  | Alex<br>First Name        |                                   |
| Parent or Guardian's Name Batthauer  Parent or Guardian's Address 2307 N. Adam  Breet Saslann  | 3 Hotchison               | Kenses                            |
| Bogor M. Saslawn Chapter Historian Do not write below this line.   | O Cohert of               | Bestrand                          |
| Chapter President will collect from Candidate the Collect from Candidate fr | Pyramid                   | \$4.00                            |
| 10(11 40.00  |                           |                                   |